

# Knox County Fish & Game Association, Inc.



## 2026 MEMBERSHIP APPLICATION

Email - [membership@kcfgbeaverlodge.me](mailto:membership@kcfgbeaverlodge.me)

- ☐ \$100.00 **Veteran Individual Membership** (member plus 3 guests)  
~ Include a copy of DD214
- ☐ \$100.00 **First Responder Individual Membership** (member plus 3 guests)  
~ Include a copy of proof of employment/letter from Chief of volunteer department
- ☐ \$275.00 **Veteran/First Responder Family Membership** (with noted verification)
- ☐ \$150.00 **Individual Membership** (member plus 3 guests)
- ☐ \$325.00 **Family Membership** (Living in same household, maximum 6 plus 3 guests)
- ☐ \$1000.00 **Life Membership** (member plus 3 guests)  
~ Checks made payable to **KCF&G** and mail to **PO Box 414 - Union, ME 04862**

Active membership qualifies you to reserve a campsite on our 40-site seasonal campground (if a site is available), to use our private Sand Beach, the 3D archery range, and the gun range.

**Please note: If you wish to use either range, a LIFETIME range waiver must also be submitted.**

Please indicate which area(s) you are planning to use this season..

☐ Sand Beach    ☐ Archery Range    ☐ Gun Range    ☐ Campground

1st adult full name: \_\_\_\_\_ phone (\_\_\_\_) \_\_\_\_\_

2nd adult full name \_\_\_\_\_ phone (\_\_\_\_) \_\_\_\_\_

3rd adult full name \_\_\_\_\_ phone (\_\_\_\_) \_\_\_\_\_

4th adult full name \_\_\_\_\_ phone (\_\_\_\_) \_\_\_\_\_

**NEW Members** - Do you know a current member of Knox County Fish & Game?    Yes/No

Name: \_\_\_\_\_

**Email that you use frequently** - please print clearly so we can keep you informed.

**NEW !!** Do you want your membership card    \_\_\_texted    \_\_\_emailed or    \_\_\_mailed

**Mailing Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip code** \_\_\_\_\_

**Applicant's signature** \_\_\_\_\_ **Date** \_\_\_\_\_

On behalf of my family, I swear and affirm that I shall uphold and defend the right to keep and bear arms in accordance with the purpose and objectives of Knox County Fish & Game Association. On behalf of our members, we retain the right to revoke membership as needed to ensure the safety of our members.

**National Rifle Association (NRA) #** \_\_\_\_\_

Office use only; Ck# \_\_\_\_\_ Amount \$ \_\_\_\_\_ Date rcvd \_\_\_\_\_ Card sent -via \_\_\_\_\_ Date \_\_\_\_\_ Waiver \_\_\_\_\_

rev.10/2026 LEH/KH